

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

September 25, 2019

MOTOR CARRIER MATTER

☒

DOCKET NO.

2018-190-T/2019-270-T

UTILITIES MATTER

☐

ORDER NO.

2019-667

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2018-190-T - Application of AA Coastal Transportation of SC, LLC for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier;

-and-

Docket No. 2019-270-T - Petition of the Office of Regulatory Staff to Revoke Certificates of Public Convenience and Necessity of Certain Motor Carriers for Non-Payment of Decal Fees - Staff Presents for Commission Consideration the Request of AA Coastal Transportation of SC, LLC to Suspend Class C (Charter) Certificate No. 9357 until September 1, 2020.

**COMMISSION ACTION:**

Grant the Request of AA Coastal Transportation of SC, LLC to Suspend Class C (Charter) Certificate No. 9357 until September 1, 2020.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER         |                     |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|---------------------|
| BELSER    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |
| ERVIN     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |
| HOWARD    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> | Commission Business |
| RANDALL   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |
| WHITFIELD | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |
| WILLIAMS  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |                     |

(SEAL)

RECORDED BY: J. Schmieding